



Wisconsin Department of Public Instruction
CACFP TRAINING REGISTRATION FORM
PII-0048 (New 06-06)

INSTRUCTIONS: Fax, mail or email completed registration, keeping a copy for your records, by **June 29, 2006**, to:

DEPARTMENT OF PUBLIC INSTRUCTION
ATTN: CYNDY LAWLER
COMMUNITY NUTRITION PROGRAM
PO BOX 7841
MADISON, WI 53707
cynthia.lawler@dpi.state.wi.us
608.267.0363 (fax)

Attendance will be limited at each session. There will be a maximum limit of no more than two (2) attendees per agency per session. To ensure a spot at your chosen session, register early. If the maximum capacity has been reached at a session, the term "Session Closed" will appear next to that date and location below. If this occurs, you may not register for that session.

I. GENERAL INFORMATION

Agency Name		Agency Code	Type <i>Check One</i> <input type="checkbox"/> Sponsoring Organization <input type="checkbox"/> Independent Center
Contact Person	E-Mail Address		Telephone Area/No.
Mailing Address Street	City	Zip	

II. RECORDKEEPING/FINANCIAL MANAGEMENT SESSIONS

Indicate personnel who will be attending each session

	Attendee 1	Attendee 2
July 13: Eau Claire		
<input type="checkbox"/> Recordkeeping		
<input type="checkbox"/> Financial Management		
July 25: Tomahawk		
<input type="checkbox"/> Recordkeeping		
July 25: Green Bay		
<input type="checkbox"/> Recordkeeping		
<input type="checkbox"/> Financial Management		
July 26: Hayward		
<input type="checkbox"/> Recordkeeping		
July 27: Milwaukee—Oak Creek		
<input type="checkbox"/> Recordkeeping		
<input type="checkbox"/> Financial Management		
August 2: Madison		
<input type="checkbox"/> Recordkeeping		
<input type="checkbox"/> Financial Management		
August 3: Milwaukee—DNR		
<input type="checkbox"/> Recordkeeping		
August 8: La Crosse		
<input type="checkbox"/> Recordkeeping		

III. NUTRITION SESSIONS

Indicate personnel who will be attending each session

	Attendee 1	Attendee 2
July 18: Milwaukee		
July 19: Green Bay		
July 27: Madison		
August 1: Eau Claire		